EHLERS, Mr. ETHERIDGE, Mr. BUTTERFIELD, Mr. McGOVERN, Ms. JACKSON-LEE of Texas, and Mr. JEFFERSON):

H.R. 2617. A bill to direct the Secretary of Education to make grants to high-need local educational agencies to establish teaching residency programs; to the Committee on Education and Labor.

By Ms. HIRONO (for herself and Mr. ABERCROMBIE):

H.R. 2618. A bill to direct the Secretary of the Interior to study the suitability and feasibility of designating certain lands along the northern coast of Maui, Hawaii, as a unit of the National Park System; to the Committee on Natural Resources.

By Mr. JOHNSON of Illinois (for himself, Mr. SHIMKUS, and Mr. ROSKAM):

H.R. 2619. A bill to direct the Secretary of Transportation to make a grant for the establishment and operation of an ethanol anti-idling power unit research program; to the Committee on Science and Technology.

By Mr. MARSHALL:

H.R. 2620. A bill to end the use of child soldiers in hostilities around the world, and for other purposes; to the Committee on Foreign Affairs.

By Mrs. McCarthy of New York (for herself and Mr. Porter):

H.R. 2621. A bill to amend the Higher Education Act of 1965 to expand the loan forgiveness program for teachers, to provide a loan forgiveness program for nurses, and for other purposes; to the Committee on Education and Labor.

By Mrs. McCarthy of New York:

H.R. 2622. A bill to amend title I of the Employee Retirement Income Security Act of 1974 to require de novo review of claims determinations made by employee benefit plans; to the Committee on Education and Labor.

By Mr. MILLER of Florida:

H.R. 2623. A bill to amend title 38, United States Code, to prohibit the collection of copayments for all hospice care furnished by the Department of Veterans Affairs; to the Committee on Veterans' Affairs.

By Ms. NORTON:

H.R. 2624. A bill to amend the Public Health Service Act to provide eligibility to the District of Columbia for the State Loan Repayment Program; to the Committee on Energy and Commerce.

By Mr. PALLONE (for himself and Mr. ALLEN):

H.R. 2625. A bill to prohibit the commercial harvesting of Atlantic striped bass in the coastal waters and the exclusive economic zone; to the Committee on Natural Resources.

By Mr. PRICE of Georgia:  $\,$ 

H.R. 2626. A bill to provide for incentives to encourage health insurance coverage, and for other purposes; to the Committee on Ways and Means, and in addition to the Committees on Energy and Commerce, Education and Labor, Oversight and Government Reform, and the Judiciary, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. PAYNE (for himself, Mr. Gar-RETT of New Jersey, Mr. PALLONE, Mr. SIRES, Mr. ROTHMAN, Mr. AN-DREWS, and Mr. SMITH of New Jersey):

H.R. 2627. A bill to establish the Thomas Edison National Historical Park in the State of New Jersey as the successor to the Edison National Historic Site; to the Committee on Natural Resources.

By Mr. PRICE of North Carolina:

H.R. 2628. A bill to amend title 3, United States Code, to extend the date provided for the meeting of electors of the President and

Vice President in the States and the date provided for the joint session of Congress held for the counting of electoral votes, and for other purposes; to the Committee on House Administration.

By Mr. PUTNAM:

H.R. 2629. A bill to restore import and entry agricultural inspection functions to the Department of Agriculture; to the Committee on Agriculture, and in addition to the Committee on Homeland Security, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. SCHIFF (for himself, Mr. Castle, Mr. Hoyer, Mr. Platts, Mr. Clyburn, Mr. Emanuel, Mr. Larson of Connecticut, Mr. Van Hollen, and Ms. Slaughter):

H.R. 2630. A bill to amend the Federal Election Campaign Act of 1971 to prohibit authorized committees and leadership PACs of a candidate or an individual holding Federal office from making payments to the candidate's or individual's spouse, to require such committees and PACs to report on disbursements made to the immediate family members of the candidate or individual, and for other purposes; to the Committee on House Administration.

By Mr. SCHIFF (for himself, Mr. Langevin, Mr. Israel, Mr. Shays, and Mr. Thornberry):

H.R. 2631. A bill to strengthen efforts in the Department of Homeland Security to develop nuclear forensics capabilities to permit attribution of the source of nuclear material; to the Committee on Homeland Security, and in addition to the Committee on Foreign Affairs, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. UDALL of New Mexico:

H.R. 2632. A bill to establish the Sabinoso Wilderness Area in San Miguel County, New Mexico, and for other purposes; to the Committee on Natural Resources.

By Mr. UDALL of New Mexico (for himself, Mr. MORAN of Virginia, and Mr. McGovern):

H.R. 2633. A bill to improve the health of Americans and reduce health care costs by reorienting the Nation's health care system toward prevention, wellness, and self care; to the Committee on Energy and Commerce, and in addition to the Committees on Ways and Means, Education and Labor, Oversight and Government Reform, House Administration, and Transportation and Infrastructure, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Ms. WATERS (for herself, Mr. Bachus, Mrs. Maloney of New York, Mr. GUTIERREZ, Mr. Payne, Ms. Lee, and Mr. Cleaver):

H.R. 2634. A bill to provide for greater responsibility in lending and expanded cancellation of debts owed to the United States and the international financial institutions by low-income countries, and for other purposes; to the Committee on Financial Services.

. By Mr WAXMAN:

H.R. 2635. A bill to reduce the Federal Government's contribution to global warming through measures that promote efficiency in the Federal Government's management and operations, and for other purposes; to the Committee on Oversight and Government Reform, and in addition to the Committees on Energy and Commerce, Armed Services, Transportation and Infrastructure, Natural Resources, and Agriculture, for a period to

be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mrs. WILSON of New Mexico (for herself and Mr. WELCH of Vermont):

H.R. 2636. A bill to amend the Public Health Service Act to revise the amount of minimum allotments under the Projects for Assistance in Transition from Homelessness program; to the Committee on Energy and Commerce.

By Ms. LEE (for herself, Mrs. Christensen, Mrs. Jones of Ohio, Ms. Clarke, Mr. Serrano, Mr. Fortuño, and Mr. Rangel):

H. Con. Res. 166. Concurrent resolution supporting the goals and ideals of National Caribbean American HIV/AIDS Awareness Day, and for other purposes; to the Committee on Energy and Commerce.

By Ms. PRYCE of Ohio (for herself, Mr. VAN HOLLEN, Mr. McCAUL of Texas, and Mr. Sestak):

H. Res. 470. A resolution supporting efforts to increase childhood cancer awareness, treatment, and research; to the Committee on Energy and Commerce.

By Ms. LORETTA SANCHEZ of California (for herself, Mr. GARY G. MILLER of California, Mr. ROHRABACHER, Mr. ROYCE, Mr. CAMPBELL of California, and Mr. CALVERT):

H. Res. 471. A resolution congratulating the National Hockey League Champions, the Anaheim Ducks, on their victory in the 2007 Stanley Cup Finals; to the Committee on Oversight and Government Reform.

By Mr. TIAHRT:

H. Res. 472. A resolution congratulating and commending the Wichita State University women's bowling team for winning the 2007 United States Bowling Congress Intercollegiate Bowling National Championship; to the Committee on Education and Labor.

## MEMORIALS

Under clause 3 of rule XII, memorials were presented and referred as follows:

77. The SPEAKER presented a memorial of the Senate of the State of Rhode Island, relative to Senate Resolution No. 363 memorializing the Congress of the United States to fulfill its commitment to forty percent fedral funding in its reauthorization of the Individuals with Disabilities Education Act; to the Committee on Education and Labor.

78. Also, a memorial of the Legislature of the State of Maine, relative to House Joint Resolution No. 1318 memorializing the President of the United States and the Congress of the United States to enact the Lyme and Tick-Borne Disease Prevention, Education, and Research Act of 2007; to the Committee on Energy and Commerce.

## ADDITIONAL SPONSORS

Under clause 7 of rule XII, sponsors were added to public bills and resolutions as follows:

H.R. 77: Mr. GARY G. MILLER of California and Mr. McCotter.

H.R. 111: Mr. MELANCON, Mr. ALTMIRE, and Mr. NADLER.

 $\rm H.R.$  197: Ms. Eddie Bernice Johnson of Texas.

H.R. 234: Mr. HONDA.

H.R. 260: Mr. Walsh of New York, Mr. Walberg, and Mr. Camp of Michigan.

H.R. 281: Ms. Norton, Ms. Sutton, Mr. Clay, Mrs. Maloney of New York, and Mr. McIntyre.

H.R. 282: Mr. Rush.